



# Precinct Summary Report

Lake County, Indiana  
 2020 General Election  
 INLAKG20  
 11/3/2020

|                           |     |
|---------------------------|-----|
| E - # Of Election Day     | 467 |
| A - # Of Paper Absentee   | 95  |
| W - # Of Walk-In Absentee | 297 |

|                  |          |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

|               |     |
|---------------|-----|
| PUBLIC COUNT: | 859 |
|---------------|-----|

|                |        |
|----------------|--------|
| VOTER TURNOUT: | 66.18% |
|----------------|--------|

|                    |      |
|--------------------|------|
| REGISTERED VOTERS: | 1298 |
|--------------------|------|

199-HL 10

----- VOTES -----

| E   | A  | W   | TOTAL | %      |                                     |
|-----|----|-----|-------|--------|-------------------------------------|
|     |    |     |       |        | VOTE FOR 1                          |
|     |    |     |       |        | <b>President and VP of the U.S.</b> |
|     |    |     |       |        | (D) Biden \ Harris                  |
|     |    |     |       |        | (R) Trump \ Pence                   |
|     |    |     |       |        | (L) Jorgensen \ Cohen               |
|     |    |     |       |        | Write-In                            |
| 213 | 67 | 158 | 438   | 51.05% |                                     |
| 242 | 27 | 133 | 402   | 46.85% |                                     |
| 10  | 0  | 6   | 16    | 1.86%  |                                     |
| 2   | 0  | 0   | 2     | 0.23%  |                                     |
|     |    |     |       |        | VOTE FOR 1                          |
|     |    |     |       |        | <b>Governor and Lt Governor</b>     |
|     |    |     |       |        | (D) Myers \ Lawson                  |
|     |    |     |       |        | (R) Holcomb \ Crouch                |
|     |    |     |       |        | (L) Rainwater II \ Henry            |
| 174 | 57 | 143 | 374   | 44.58% |                                     |
| 236 | 35 | 143 | 414   | 49.34% |                                     |
| 42  | 2  | 7   | 51    | 6.08%  |                                     |
|     |    |     |       |        | VOTE FOR 1                          |
|     |    |     |       |        | <b>Attorney General</b>             |
|     |    |     |       |        | (D) Jonathan Weinzapfel             |
|     |    |     |       |        | (R) Todd Rokita                     |
| 208 | 62 | 152 | 422   | 51.03% |                                     |
| 237 | 32 | 136 | 405   | 48.97% |                                     |
|     |    |     |       |        | VOTE FOR 1                          |
|     |    |     |       |        | <b>U.S. Rep District 1</b>          |
|     |    |     |       |        | (D) Frank J Mrvan                   |
|     |    |     |       |        | (R) Mark Leyva                      |
|     |    |     |       |        | (L) Michael Strauss                 |
|     |    |     |       |        | Write-In                            |
| 258 | 69 | 178 | 505   | 59.62% |                                     |
| 194 | 21 | 110 | 325   | 38.37% |                                     |
| 9   | 1  | 7   | 17    | 2.01%  |                                     |
| 0   | 0  | 0   | 0     | 0.00%  |                                     |
|     |    |     |       |        | VOTE FOR 1                          |
|     |    |     |       |        | <b>State Rep District 12</b>        |
|     |    |     |       |        | (D) Mike Andrade                    |
|     |    |     |       |        | (R) Tom Wichlinski                  |
| 240 | 63 | 173 | 476   | 57.49% |                                     |
| 213 | 25 | 114 | 352   | 42.51% |                                     |
|     |    |     |       |        | VOTE FOR 1                          |
|     |    |     |       |        | <b>County Recorder</b>              |
|     |    |     |       |        | (D) Regina (Gina) Pimentel          |
|     |    |     |       |        | (R) Rose Hejl                       |
| 227 | 65 | 160 | 452   | 55.12% |                                     |
| 217 | 22 | 129 | 368   | 44.88% |                                     |

199-HL 10

----- VOTES -----

| E   | A  | W   | TOTAL | %       |   |
|-----|----|-----|-------|---------|---|
|     |    |     |       |         | VOTE FOR 1                              |
|     |    |     |       |         | <b>County Coroner</b>                   |
| 294 | 69 | 196 | 559   | 100.00% | (D) David J Pastrick                    |
|     |    |     |       |         | VOTE FOR 1                              |
|     |    |     |       |         | <b>County Surveyor</b>                  |
| 285 | 66 | 196 | 547   | 100.00% | (D) Bill Emerson Jr                     |
|     |    |     |       |         | VOTE FOR 1                              |
|     |    |     |       |         | <b>Co Commissioner District 3</b>       |
| 292 | 65 | 192 | 549   | 100.00% | (D) Michael C Repay                     |
|     |    |     |       |         | VOTE FOR 2                              |
|     |    |     |       |         | <b>School Highland At Large</b>         |
| 172 | 36 | 108 | 316   | 28.42%  | (NP) Allencia Ballard                   |
| 161 | 35 | 119 | 315   | 28.33%  | (NP) Patrick Krull                      |
| 108 | 13 | 85  | 206   | 18.53%  | (NP) Edward Stone                       |
| 140 | 41 | 94  | 275   | 24.73%  | (NP) Richard (Rick) E Volbrecht Jr      |
|     |    |     |       |         | VOTE FOR 1                              |
|     |    |     |       |         | <b>IN Supreme Court-Goff</b>            |
| 238 | 33 | 162 | 433   | 70.29%  | Yes                                     |
| 97  | 19 | 67  | 183   | 29.71%  | No                                      |
|     |    |     |       |         | VOTE FOR 1                              |
|     |    |     |       |         | <b>Court of Appeals Dist 5-Brown</b>    |
| 245 | 38 | 171 | 454   | 73.82%  | Yes                                     |
| 90  | 17 | 54  | 161   | 26.18%  | No                                      |
|     |    |     |       |         | VOTE FOR 1                              |
|     |    |     |       |         | <b>Court of Appeals Dist 4-May</b>      |
| 251 | 41 | 180 | 472   | 76.50%  | Yes                                     |
| 81  | 14 | 50  | 145   | 23.50%  | No                                      |
|     |    |     |       |         | VOTE FOR 1                              |
|     |    |     |       |         | <b>Court of Appeals Dist 5-Robb</b>     |
| 241 | 45 | 182 | 468   | 76.35%  | Yes                                     |
| 86  | 12 | 47  | 145   | 23.65%  | No                                      |
|     |    |     |       |         | VOTE FOR 1                              |
|     |    |     |       |         | <b>Court of Appeals Dist 3-Tavitas</b>  |
| 235 | 45 | 173 | 453   | 73.66%  | Yes                                     |
| 93  | 14 | 55  | 162   | 26.34%  | No                                      |
|     |    |     |       |         | VOTE FOR 1                              |
|     |    |     |       |         | <b>Lake Sup Court Criminal Div Rm 3</b> |
| 246 | 47 | 176 | 469   | 74.33%  | Yes                                     |
| 89  | 13 | 60  | 162   | 25.67%  | No                                      |
|     |    |     |       |         | VOTE FOR 1                              |
|     |    |     |       |         | <b>Lake Sup Court County Div Rm 3</b>   |
| 249 | 44 | 177 | 470   | 73.09%  | Yes                                     |
| 95  | 17 | 61  | 173   | 26.91%  | No                                      |

199-HL 10

----- VOTES -----

| E                | A  | W   | TOTAL | %      |  |
|------------------|----|-----|-------|--------|--|
| VOTE FOR 1       |    |     |       |        |  |
| <b>VOTES=618</b> |    |     |       |        |  |
| 241              | 48 | 179 | 468   | 75.73% | <b>Lake Sup Court County Div Rm 2</b><br>Yes |
| 88               | 9  | 53  | 150   | 24.27% | No   |
| VOTE FOR 1       |    |     |       |        |  |
| <b>VOTES=613</b> |    |     |       |        |  |
| 231              | 37 | 164 | 432   | 70.47% | <b>Lake Sup Court County Div Rm 1</b><br>Yes |
| 98               | 18 | 65  | 181   | 29.53% | No   |
| VOTE FOR 1       |    |     |       |        |  |
| <b>VOTES=613</b> |    |     |       |        |  |
| 230              | 39 | 169 | 438   | 71.45% | <b>Lake Sup Court Civil Div Rm 1</b><br>Yes  |
| 98               | 15 | 62  | 175   | 28.55% | No   |

**Straight Party Votes**

Precinct ID: 199

| PartyName         | Votes |
|-------------------|-------|
| Democratic Party  | 224   |
| Libertarian Party | 1     |
| Republican Party  | 182   |