



# Precinct Summary Report

Lake County, Indiana

2020 General Election

INLAKG20

11/3/2020

|                           |     |
|---------------------------|-----|
| E - # Of Election Day     | 210 |
| A - # Of Paper Absentee   | 43  |
| W - # Of Walk-In Absentee | 115 |

|                  |          |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

|               |     |
|---------------|-----|
| PUBLIC COUNT: | 368 |
|---------------|-----|

|                |        |
|----------------|--------|
| VOTER TURNOUT: | 53.03% |
|----------------|--------|

|                    |     |
|--------------------|-----|
| REGISTERED VOTERS: | 694 |
|--------------------|-----|

184-H6 04

----- VOTES -----

| E   | A  | W  | TOTAL | %       |                                     |
|-----|----|----|-------|---------|-------------------------------------|
|     |    |    |       |         | VOTE FOR 1                          |
|     |    |    |       |         | <b>President and VP of the U.S.</b> |
|     |    |    |       |         | (D) Biden \ Harris                  |
|     |    |    |       |         | (R) Trump \ Pence                   |
|     |    |    |       |         | (L) Jorgensen \ Cohen               |
|     |    |    |       |         | Write-In                            |
| 96  | 23 | 68 | 187   | 51.52%  |                                     |
| 104 | 16 | 45 | 165   | 45.45%  |                                     |
| 4   | 3  | 2  | 9     | 2.48%   |                                     |
| 1   | 1  | 0  | 2     | 0.55%   |                                     |
|     |    |    |       |         | VOTE FOR 1                          |
|     |    |    |       |         | <b>Governor and Lt Governor</b>     |
|     |    |    |       |         | (D) Myers \ Lawson                  |
|     |    |    |       |         | (R) Holcomb \ Crouch                |
|     |    |    |       |         | (L) Rainwater II \ Henry            |
| 89  | 23 | 69 | 181   | 50.42%  |                                     |
| 96  | 20 | 42 | 158   | 44.01%  |                                     |
| 17  | 0  | 3  | 20    | 5.57%   |                                     |
|     |    |    |       |         | VOTE FOR 1                          |
|     |    |    |       |         | <b>Attorney General</b>             |
|     |    |    |       |         | (D) Jonathan Weinzapfel             |
|     |    |    |       |         | (R) Todd Rokita                     |
| 96  | 24 | 67 | 187   | 53.89%  |                                     |
| 100 | 17 | 43 | 160   | 46.11%  |                                     |
|     |    |    |       |         | VOTE FOR 1                          |
|     |    |    |       |         | <b>U.S. Rep District 1</b>          |
|     |    |    |       |         | (D) Frank J Mrvan                   |
|     |    |    |       |         | (R) Mark Leyva                      |
|     |    |    |       |         | (L) Michael Strauss                 |
|     |    |    |       |         | Write-In                            |
| 114 | 32 | 77 | 223   | 61.26%  |                                     |
| 84  | 11 | 37 | 132   | 36.26%  |                                     |
| 8   | 0  | 1  | 9     | 2.47%   |                                     |
| 0   | 0  | 0  | 0     | 0.00%   |                                     |
|     |    |    |       |         | VOTE FOR 1                          |
|     |    |    |       |         | <b>State Rep District 2</b>         |
|     |    |    |       |         | (D) Earl L Harris Jr                |
| 118 | 30 | 72 | 220   | 100.00% |                                     |
|     |    |    |       |         | VOTE FOR 1                          |
|     |    |    |       |         | <b>County Recorder</b>              |
|     |    |    |       |         | (D) Regina (Gina) Pimentel          |
|     |    |    |       |         | (R) Rose Hejl                       |
| 107 | 25 | 73 | 205   | 59.25%  |                                     |
| 88  | 16 | 37 | 141   | 40.75%  |                                     |

----- VOTES -----

| E                | A  | W  | TOTAL | %       |  |
|------------------|----|----|-------|---------|--|
| VOTE FOR 1       |    |    |       |         |  |
| <b>VOTES=238</b> |    |    |       |         |  |
| 125              | 31 | 82 | 238   | 100.00% | <b>County Coroner</b><br>(D) David J Pastrick            |
| VOTE FOR 1       |    |    |       |         |  |
| <b>VOTES=229</b> |    |    |       |         |  |
| 121              | 29 | 79 | 229   | 100.00% | <b>County Surveyor</b><br>(D) Bill Emerson Jr            |
| VOTE FOR 1       |    |    |       |         |  |
| <b>VOTES=238</b> |    |    |       |         |  |
| 127              | 31 | 80 | 238   | 100.00% | <b>Co Commissioner District 3</b><br>(D) Michael C Repay |
| VOTE FOR 2       |    |    |       |         |  |
| <b>VOTES=423</b> |    |    |       |         |  |
| 36               | 11 | 23 | 70    | 16.55%  | (NP) William Lewter                                      |
| 96               | 14 | 30 | 140   | 33.10%  | (NP) Lisa A McMillion-Miller                             |
| 71               | 23 | 43 | 137   | 32.39%  | (NP) Lucinda (Cindy) Murphy                              |
| 46               | 7  | 23 | 76    | 17.97%  | (NP) Wilma E Reed  |
| VOTE FOR 1       |    |    |       |         |  |
| <b>VOTES=270</b> |    |    |       |         |  |
| 112              | 17 | 58 | 187   | 69.26%  | <b>IN Supreme Court-Goff</b><br>Yes                      |
| 45               | 10 | 28 | 83    | 30.74%  | No   |
| VOTE FOR 1       |    |    |       |         |  |
| <b>VOTES=272</b> |    |    |       |         |  |
| 112              | 16 | 69 | 197   | 72.43%  | <b>Court of Appeals Dist 5-Brown</b><br>Yes              |
| 41               | 13 | 21 | 75    | 27.57%  | No   |
| VOTE FOR 1       |    |    |       |         |  |
| <b>VOTES=271</b> |    |    |       |         |  |
| 115              | 20 | 63 | 198   | 73.06%  | <b>Court of Appeals Dist 4-May</b><br>Yes                |
| 38               | 8  | 27 | 73    | 26.94%  | No   |
| VOTE FOR 1       |    |    |       |         |  |
| <b>VOTES=264</b> |    |    |       |         |  |
| 110              | 19 | 60 | 189   | 71.59%  | <b>Court of Appeals Dist 5-Robb</b><br>Yes               |
| 41               | 7  | 27 | 75    | 28.41%  | No   |
| VOTE FOR 1       |    |    |       |         |  |
| <b>VOTES=264</b> |    |    |       |         |  |
| 106              | 16 | 63 | 185   | 70.08%  | <b>Court of Appeals Dist 3-Tavitas</b><br>Yes            |
| 43               | 12 | 24 | 79    | 29.92%  | No   |
| VOTE FOR 1       |    |    |       |         |  |
| <b>VOTES=266</b> |    |    |       |         |  |
| 113              | 17 | 61 | 191   | 71.80%  | <b>Lake Sup Court Criminal Div Rm 3</b><br>Yes           |
| 37               | 11 | 27 | 75    | 28.20%  | No   |
| VOTE FOR 1       |    |    |       |         |  |
| <b>VOTES=278</b> |    |    |       |         |  |
| 120              | 18 | 66 | 204   | 73.38%  | <b>Lake Sup Court County Div Rm 3</b><br>Yes             |
| 37               | 12 | 25 | 74    | 26.62%  | No   |

**184-H6 04**

----- VOTES -----

| E                                     | A  | W  | TOTAL | %      |     |
|---------------------------------------|----|----|-------|--------|-----|
| VOTE FOR 1                            |    |    |       |        |     |
| <b>Lake Sup Court County Div Rm 2</b> |    |    |       |        |     |
| <b>VOTES=269</b>                      |    |    |       |        |     |
| 123                                   | 21 | 67 | 211   | 78.44% | Yes |
| 30                                    | 6  | 22 | 58    | 21.56% | No  |
| VOTE FOR 1                            |    |    |       |        |     |
| <b>Lake Sup Court County Div Rm 1</b> |    |    |       |        |     |
| <b>VOTES=262</b>                      |    |    |       |        |     |
| 114                                   | 19 | 60 | 193   | 73.66% | Yes |
| 33                                    | 8  | 28 | 69    | 26.34% | No  |
| VOTE FOR 1                            |    |    |       |        |     |
| <b>Lake Sup Court Civil Div Rm 1</b>  |    |    |       |        |     |
| <b>VOTES=268</b>                      |    |    |       |        |     |
| 111                                   | 15 | 59 | 185   | 69.03% | Yes |
| 41                                    | 11 | 31 | 83    | 30.97% | No  |

**Straight Party Votes**

**Precinct ID: 184**

| PartyName         | Votes |
|-------------------|-------|
| Democratic Party  | 130   |
| Libertarian Party | 1     |
| Republican Party  | 89    |