



# Precinct Summary Report

Lake County, Indiana

2020 General Election

INLAKG20

11/3/2020

|                           |     |
|---------------------------|-----|
| E - # Of Election Day     | 181 |
| A - # Of Paper Absentee   | 56  |
| W - # Of Walk-In Absentee | 104 |

|                  |          |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

|               |     |
|---------------|-----|
| PUBLIC COUNT: | 341 |
|---------------|-----|

|                |        |
|----------------|--------|
| VOTER TURNOUT: | 48.10% |
|----------------|--------|

|                    |     |
|--------------------|-----|
| REGISTERED VOTERS: | 709 |
|--------------------|-----|

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----- VOTES -----

| E | A | W | TOTAL | % |   |
|---|---|---|-------|---|---|
|   |   |   |       |   | VOTE FOR 1                              |
|   |   |   |       |   | <b>Public Question Gary School Corp</b> |
|   |   |   |       |   | Yes                                     |
|   |   |   |       |   | No                                      |
|   |   |   |       |   | VOTE FOR 1                              |
|   |   |   |       |   | <b>President and VP of the U.S.</b>     |
|   |   |   |       |   | (D) Biden \ Harris                      |
|   |   |   |       |   | (R) Trump \ Pence                       |
|   |   |   |       |   | (L) Jorgensen \ Cohen                   |
|   |   |   |       |   | Write-In                                |
|   |   |   |       |   | VOTE FOR 1                              |
|   |   |   |       |   | <b>Governor and Lt Governor</b>         |
|   |   |   |       |   | (D) Myers \ Lawson                      |
|   |   |   |       |   | (R) Holcomb \ Crouch                    |
|   |   |   |       |   | (L) Rainwater II \ Henry                |
|   |   |   |       |   | VOTE FOR 1                              |
|   |   |   |       |   | <b>Attorney General</b>                 |
|   |   |   |       |   | (D) Jonathan Weinzapfel                 |
|   |   |   |       |   | (R) Todd Rokita                         |
|   |   |   |       |   | VOTE FOR 1                              |
|   |   |   |       |   | <b>U.S. Rep District 1</b>              |
|   |   |   |       |   | (D) Frank J Mrvan                       |
|   |   |   |       |   | (R) Mark Leyva                          |
|   |   |   |       |   | (L) Michael Strauss                     |
|   |   |   |       |   | Write-In                                |
|   |   |   |       |   | VOTE FOR 1                              |
|   |   |   |       |   | <b>State Senator District 3</b>         |
|   |   |   |       |   | (D) Eddie D Melton                      |

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----- VOTES -----

| E   | A  | W  | TOTAL | %       |  |
|-----|----|----|-------|---------|--|
|     |    |    |       |         | VOTE FOR 1   |
|     |    |    |       |         | <b>VOTES=312</b>                                     |
| 169 | 49 | 94 | 312   | 100.00% | <b>State Rep District 3</b><br>(D) Ragen Hatcher     |
|     |    |    |       |         | VOTE FOR 1   |
|     |    |    |       |         | <b>VOTES=327</b>                                     |
| 170 | 52 | 96 | 318   | 97.25%  | <b>County Recorder</b><br>(D) Regina (Gina) Pimentel |
| 6   | 3  | 0  | 9     | 2.75%   | (R) Rose Hejl  |
|     |    |    |       |         | VOTE FOR 1   |
|     |    |    |       |         | <b>VOTES=319</b>                                     |
| 170 | 52 | 97 | 319   | 100.00% | <b>County Coroner</b><br>(D) David J Pastrick        |
|     |    |    |       |         | VOTE FOR 1   |
|     |    |    |       |         | <b>VOTES=316</b>                                     |
| 169 | 52 | 95 | 316   | 100.00% | <b>County Surveyor</b><br>(D) Bill Emerson Jr        |
|     |    |    |       |         | VOTE FOR 1   |
|     |    |    |       |         | <b>VOTES=165</b>                                     |
| 87  | 22 | 56 | 165   | 100.00% | <b>Gary SB At Lg</b><br>(NP) Robert L Buggs          |
|     |    |    |       |         | VOTE FOR 1   |
|     |    |    |       |         | <b>VOTES=239</b>                                     |
| 79  | 20 | 48 | 147   | 61.51%  | <b>IN Supreme Court-Goff</b><br>Yes                  |
| 53  | 14 | 25 | 92    | 38.49%  | No   |
|     |    |    |       |         | VOTE FOR 1   |
|     |    |    |       |         | <b>VOTES=239</b>                                     |
| 100 | 23 | 55 | 178   | 74.48%  | <b>Court of Appeals Dist 5-Brown</b><br>Yes          |
| 30  | 10 | 21 | 61    | 25.52%  | No   |
|     |    |    |       |         | VOTE FOR 1   |
|     |    |    |       |         | <b>VOTES=232</b>                                     |
| 93  | 21 | 52 | 166   | 71.55%  | <b>Court of Appeals Dist 4-May</b><br>Yes            |
| 33  | 11 | 22 | 66    | 28.45%  | No   |
|     |    |    |       |         | VOTE FOR 1   |
|     |    |    |       |         | <b>VOTES=235</b>                                     |
| 93  | 22 | 52 | 167   | 71.06%  | <b>Court of Appeals Dist 5-Robb</b><br>Yes           |
| 34  | 11 | 23 | 68    | 28.94%  | No   |
|     |    |    |       |         | VOTE FOR 1   |
|     |    |    |       |         | <b>VOTES=231</b>                                     |
| 89  | 22 | 52 | 163   | 70.56%  | <b>Court of Appeals Dist 3-Tavitas</b><br>Yes        |
| 35  | 11 | 22 | 68    | 29.44%  | No   |
|     |    |    |       |         | VOTE FOR 1   |
|     |    |    |       |         | <b>VOTES=254</b>                                     |
| 111 | 31 | 71 | 213   | 83.86%  | <b>Lake Sup Court Criminal Div Rm 3</b><br>Yes       |
| 24  | 6  | 11 | 41    | 16.14%  | No   |
|     |    |    |       |         | VOTE FOR 1   |
|     |    |    |       |         | <b>VOTES=249</b>                                     |
| 99  | 25 | 57 | 181   | 72.69%  | <b>Lake Sup Court County Div Rm 3</b><br>Yes         |
| 36  | 11 | 21 | 68    | 27.31%  | No   |

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----- VOTES -----

| E                | A  | W  | TOTAL | %      |  |
|------------------|----|----|-------|--------|--|
| VOTE FOR 1       |    |    |       |        |  |
| <b>VOTES=246</b> |    |    |       |        |  |
| 116              | 26 | 65 | 207   | 84.15% | <b>Lake Sup Court County Div Rm 2</b><br>Yes |
| 17               | 9  | 13 | 39    | 15.85% | No   |
| VOTE FOR 1       |    |    |       |        |  |
| <b>VOTES=240</b> |    |    |       |        |  |
| 98               | 25 | 49 | 172   | 71.67% | <b>Lake Sup Court County Div Rm 1</b><br>Yes |
| 33               | 9  | 26 | 68    | 28.33% | No   |
| VOTE FOR 1       |    |    |       |        |  |
| <b>VOTES=242</b> |    |    |       |        |  |
| 92               | 25 | 53 | 170   | 70.25% | <b>Lake Sup Court Civil Div Rm 1</b><br>Yes  |
| 38               | 9  | 25 | 72    | 29.75% | No   |

**Straight Party Votes**

Precinct ID: 120

| PartyName         | Votes |
|-------------------|-------|
| Democratic Party  | 255   |
| Libertarian Party | 0     |
| Republican Party  | 6     |