



# Precinct Summary Report

Lake County, Indiana

2020 General Election

INLAKG20

11/3/2020

|                           |     |
|---------------------------|-----|
| E - # Of Election Day     | 186 |
| A - # Of Paper Absentee   | 78  |
| W - # Of Walk-In Absentee | 259 |

|                  |          |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

|               |     |
|---------------|-----|
| PUBLIC COUNT: | 523 |
|---------------|-----|

|                |        |
|----------------|--------|
| VOTER TURNOUT: | 46.28% |
|----------------|--------|

|                    |      |
|--------------------|------|
| REGISTERED VOTERS: | 1130 |
|--------------------|------|

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----- VOTES -----

| E   | A  | W   | TOTAL | %       |                                     |
|-----|----|-----|-------|---------|-------------------------------------|
|     |    |     |       |         | VOTE FOR 1                          |
|     |    |     |       |         | <b>President and VP of the U.S.</b> |
|     |    |     |       |         | (D) Biden \ Harris                  |
|     |    |     |       |         | (R) Trump \ Pence                   |
|     |    |     |       |         | (L) Jorgensen \ Cohen               |
|     |    |     |       |         | Write-In                            |
| 150 | 73 | 223 | 446   | 87.62%  |                                     |
| 30  | 4  | 21  | 55    | 10.81%  |                                     |
| 2   | 1  | 4   | 7     | 1.38%   |                                     |
| 0   | 0  | 1   | 1     | 0.20%   |                                     |
|     |    |     |       |         | VOTE FOR 1                          |
|     |    |     |       |         | <b>Governor and Lt Governor</b>     |
|     |    |     |       |         | (D) Myers \ Lawson                  |
|     |    |     |       |         | (R) Holcomb \ Crouch                |
|     |    |     |       |         | (L) Rainwater II \ Henry            |
| 138 | 69 | 215 | 422   | 84.40%  |                                     |
| 34  | 8  | 28  | 70    | 14.00%  |                                     |
| 1   | 0  | 7   | 8     | 1.60%   |                                     |
|     |    |     |       |         | VOTE FOR 1                          |
|     |    |     |       |         | <b>Attorney General</b>             |
|     |    |     |       |         | (D) Jonathan Weinzapfel             |
|     |    |     |       |         | (R) Todd Rokita                     |
| 147 | 72 | 220 | 439   | 89.23%  |                                     |
| 25  | 4  | 24  | 53    | 10.77%  |                                     |
|     |    |     |       |         | VOTE FOR 1                          |
|     |    |     |       |         | <b>U.S. Rep District 1</b>          |
|     |    |     |       |         | (D) Frank J Mrvan                   |
|     |    |     |       |         | (R) Mark Leyva                      |
|     |    |     |       |         | (L) Michael Strauss                 |
|     |    |     |       |         | Write-In                            |
| 166 | 70 | 229 | 465   | 92.45%  |                                     |
| 13  | 4  | 17  | 34    | 6.76%   |                                     |
| 1   | 0  | 3   | 4     | 0.80%   |                                     |
| 0   | 0  | 0   | 0     | 0.00%   |                                     |
|     |    |     |       |         | VOTE FOR 1                          |
|     |    |     |       |         | <b>State Senator District 2</b>     |
|     |    |     |       |         | (D) Lonnie M Randolph               |
| 155 | 71 | 226 | 452   | 100.00% |                                     |
|     |    |     |       |         | VOTE FOR 1                          |
|     |    |     |       |         | <b>State Rep District 2</b>         |
|     |    |     |       |         | (D) Earl L Harris Jr                |
| 149 | 69 | 224 | 442   | 100.00% |                                     |

----- VOTES -----

| E                | A  | W   | TOTAL | %       |   |
|------------------|----|-----|-------|---------|---|
| VOTE FOR 1       |    |     |       |         |   |
| <b>VOTES=484</b> |    |     |       |         |   |
| 153              | 70 | 223 | 446   | 92.15%  | <b>County Recorder</b>                                    |
| 18               | 3  | 17  | 38    | 7.85%   | (D) Regina (Gina) Pimentel<br>(R) Rose Hejl               |
| VOTE FOR 1       |    |     |       |         |   |
| <b>VOTES=462</b> |    |     |       |         |   |
| 159              | 72 | 231 | 462   | 100.00% | <b>County Coroner</b><br>(D) David J Pastrick             |
| VOTE FOR 1       |    |     |       |         |   |
| <b>VOTES=451</b> |    |     |       |         |   |
| 153              | 71 | 227 | 451   | 100.00% | <b>County Surveyor</b><br>(D) Bill Emerson Jr             |
| VOTE FOR 1       |    |     |       |         |   |
| <b>VOTES=440</b> |    |     |       |         |   |
| 150              | 67 | 223 | 440   | 100.00% | <b>Co Commissioner District 3</b><br>(D) Michael C Repay  |
| VOTE FOR 2       |    |     |       |         |   |
| <b>VOTES=839</b> |    |     |       |         |   |
| 46               | 21 | 54  | 121   | 14.42%  | <b>School East Chicago At Large</b><br>(NP) Debra Bolanos |
| 22               | 9  | 32  | 63    | 7.51%   | (NP) D'Angelo Coles                                       |
| 40               | 14 | 92  | 146   | 17.40%  | (NP) Pattie Jo Gibson-King                                |
| 43               | 13 | 44  | 100   | 11.92%  | (NP) Jesse Gomez  |
| 67               | 25 | 74  | 166   | 19.79%  | (NP) Vanessa (Coach V) Hernandez-Orange                   |
| 23               | 9  | 28  | 60    | 7.15%   | (NP) Donna IVey-Bryant                                    |
| 34               | 14 | 44  | 92    | 10.97%  | (NP) Jawann Jones   |
| 10               | 6  | 13  | 29    | 3.46%   | (NP) Jesus Luis Ortiz                                     |
| 18               | 7  | 37  | 62    | 7.39%   | (NP) Cristina (Guerrero-White) Williams                   |
| VOTE FOR 1       |    |     |       |         |   |
| <b>VOTES=370</b> |    |     |       |         |   |
| 92               | 42 | 136 | 270   | 72.97%  | <b>IN Supreme Court-Goff</b><br>Yes                       |
| 49               | 13 | 38  | 100   | 27.03%  | No  |
| VOTE FOR 1       |    |     |       |         |   |
| <b>VOTES=360</b> |    |     |       |         |   |
| 98               | 41 | 147 | 286   | 79.44%  | <b>Court of Appeals Dist 5-Brown</b><br>Yes               |
| 39               | 12 | 23  | 74    | 20.56%  | No  |
| VOTE FOR 1       |    |     |       |         |   |
| <b>VOTES=360</b> |    |     |       |         |   |
| 93               | 47 | 149 | 289   | 80.28%  | <b>Court of Appeals Dist 4-May</b><br>Yes                 |
| 43               | 9  | 19  | 71    | 19.72%  | No  |
| VOTE FOR 1       |    |     |       |         |   |
| <b>VOTES=369</b> |    |     |       |         |   |
| 96               | 48 | 142 | 286   | 77.51%  | <b>Court of Appeals Dist 5-Robb</b><br>Yes                |
| 39               | 8  | 36  | 83    | 22.49%  | No  |
| VOTE FOR 1       |    |     |       |         |   |
| <b>VOTES=363</b> |    |     |       |         |   |
| 93               | 44 | 136 | 273   | 75.21%  | <b>Court of Appeals Dist 3-Tavitas</b><br>Yes             |
| 42               | 13 | 35  | 90    | 24.79%  | No  |

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----- VOTES -----

| E                | A  | W   | TOTAL | %      |  |
|------------------|----|-----|-------|--------|--|
| VOTE FOR 1       |    |     |       |        |  |
| <b>VOTES=383</b> |    |     |       |        |  |
| 109              | 48 | 157 | 314   | 81.98% | <b>Lake Sup Court Criminal Div Rm 3</b><br>Yes |
| 35               | 10 | 24  | 69    | 18.02% | No   |
| VOTE FOR 1       |    |     |       |        |  |
| <b>VOTES=385</b> |    |     |       |        |  |
| 110              | 42 | 150 | 302   | 78.44% | <b>Lake Sup Court County Div Rm 3</b><br>Yes   |
| 36               | 14 | 33  | 83    | 21.56% | No   |
| VOTE FOR 1       |    |     |       |        |  |
| <b>VOTES=376</b> |    |     |       |        |  |
| 116              | 50 | 153 | 319   | 84.84% | <b>Lake Sup Court County Div Rm 2</b><br>Yes   |
| 26               | 6  | 25  | 57    | 15.16% | No   |
| VOTE FOR 1       |    |     |       |        |  |
| <b>VOTES=362</b> |    |     |       |        |  |
| 94               | 45 | 135 | 274   | 75.69% | <b>Lake Sup Court County Div Rm 1</b><br>Yes   |
| 44               | 8  | 36  | 88    | 24.31% | No   |
| VOTE FOR 1       |    |     |       |        |  |
| <b>VOTES=393</b> |    |     |       |        |  |
| 99               | 44 | 158 | 301   | 76.59% | <b>Lake Sup Court Civil Div Rm 1</b><br>Yes    |
| 49               | 10 | 33  | 92    | 23.41% | No   |

**Straight Party Votes**

Precinct ID: 076

| PartyName         | Votes |
|-------------------|-------|
| Democratic Party  | 311   |
| Libertarian Party | 2     |
| Republican Party  | 19    |