



# Lake County Council

October 13, 2026  
Regular Meeting – 10:00 AM  
Agenda

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2293 N. Main St.  
Commissioner's Court Room/Council Chambers, 3<sup>rd</sup> Floor, Building A  
Crown Point, IN 46307

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## 1: Opening

Moment of Reflection  
Pledge of Allegiance  
Roll Call of County Council Members

County Council Secretary – Auditor's Office

## 2: Minutes

September 8, 2026                      Regular Meeting

## 3: Awards/Resolutions

- A. Resolution declaring October 2026 as Breast Cancer Awareness Month.
- B. Resolution proclaiming October as National Substance Abuse Prevention Month.

## 4: Acknowledgments/Announcements

## 5: Surveyor – 1006

(NIEMEYER, CID & BROWN)

### A. Ordinance

Lake County Stormwater Management Ordinance.

## 6: Drainage Board – 1008

(NIEMEYER, CID & BROWN)

### A. Appropriation – Drainage Improvement Fund – 1790

64520 Little Calumet River Construction                      \$ 750,000.00

**Total:                      \$ 750,000.00**

## 7: Coroner's Office – 1007

(NIEMEYER, CID & BROWN)

### A. Appropriation – Coroner Facility Fee Fund – 4273

64410 Furniture & Fixtures \$ 10,000.00  
**Total: \$ 10,000.00**

### B. Transfer – County General Fund – 1001

From: 62255 Pathology Supplies \$ 10,000.00  
To: 64490 Other Equipment \$ 10,000.00  
**Total: \$ 10,000.00**

## 8: Calumet Township Assessor – 2002

(BILSKI, BROWN & NIEMEYER)

### A. Transfer – County General Fund – 1001

From: 61130 Technicians \$ 22,000.00  
To: 61250 Assessor Certification \$ 3,000.00  
63190 Other Professional Service \$ 10,000.00  
64410 Furniture & Fixtures \$ 9,000.00  
**Total: \$ 22,000.00**

## 9: Criminal Courts – 3002

(HAMM, BILSKI & LINDEMULDER)

### A. Revised 144 – County General Fund – 1001

| <u>Effective (10-19-2026)</u> | <u>Present</u>      | <u>Proposed</u>     | <u>Difference</u>     |
|-------------------------------|---------------------|---------------------|-----------------------|
| 12428-016 Probation Officer   | \$ 59,642.00        | \$ 45,548.00        | (\$ 14,094.00)        |
| <b>Total(s):</b>              | <b>\$ 59,642.00</b> | <b>\$ 45,548.00</b> | <b>(\$ 14,094.00)</b> |

## 10: L.C. Superior Court IV – 4001

(LINDEMULDER, HAMM & CID)

### A. Transfer – County General Fund – 1001

From: 61140 Protective Services \$ 1,150.29  
61231 Court Reporter Per Diem \$ 500.00  
62110 Office Supplies \$ 1,000.00  
63920 Food & Lodging \$ 1,100.00  
To: 61190 Part-Time \$ 1,150.29  
63231 Travel-Registration \$ 1,500.00  
63235 Travel-Mileage \$ 1,100.00  
**Total: \$ 3,750.29**

### B. Transfer – Superior Court IV Problem Solving/Drug Court Fund – 9426

From: 61290 Supplemental Pay \$ 3,000.00  
63231 Travel-Registration \$ 500.00  
63235 Travel-Mileage \$ 1,000.00  
To: 62410 Other Supplies \$ 4,500.00  
**Total: \$ 4,500.00**

## 11: Lake Sup. Ct. County Div. Rm. 3 – 4004

(LINDEMULDER, HAMM & CID)

### A. Appropriation – Problem Solving Superior Veteran Court Fund – 9446

|                      |           |                      |
|----------------------|-----------|----------------------|
| 61190 Part-Time      | \$        | 300.00               |
| 61320 FICA-Deduction | \$        | 25.00                |
| <b>Total:</b>        | <b>\$</b> | <b><u>325.00</u></b> |

### B. Create New Line Items– LC Superior Court Division III VTC All Rise Mentor Court Network Fund– 8420

62110 Office Supplies  
63130 Toxicology Lab

### C. Transfer – LC Superior Court Division III VTC All Rise Mentor Court Network Fund– 8420

|                            |           |                        |        |
|----------------------------|-----------|------------------------|--------|
| From: 63233 Travel-Lodging | \$        | 1,000.00               |        |
| To: 62110 Office Supplies  |           | \$                     | 228.00 |
| 63130 Toxicology Lab       |           | \$                     | 772.00 |
| <b>Total:</b>              | <b>\$</b> | <b><u>1,000.00</u></b> |        |

## 12: Juvenile Court – 4005

(LINDEMULDER, HAMM & CID)

### A. Transfer – LC Superior Court Juvenile Mental Health Problem Solving Court Grant Fund – 9355

|                                 |           |                        |          |
|---------------------------------|-----------|------------------------|----------|
| From: 63234 Travel Trans./Other | \$        | 1,200.00               |          |
| To: 63231 Travel-Registration   |           | \$                     | 1,000.00 |
| 63232 Travel-Meals              |           | \$                     | 200.00   |
| <b>Total:</b>                   | <b>\$</b> | <b><u>1,200.00</u></b> |          |

## 13: Juvenile Court/C.A.S.A. – 4006

(LINDEMULDER, HAMM & CID)

### A. Grant Applications & Grant Approvals – Grant Oversight Committee

1. Indiana State Supreme Court Administration / 2027 CASA Matching Grant / Lake County CASA Program – Grant Renewal
2. Indiana State Supreme Court Administration / 2027 CASA Capacity-Building Grant / Lake County CASA Program – Grant Renewal

## 14: Sheriff – 8001

(CID, BROWN & NIEMEYER)

A. Create New Line Item – Sheriff’s Sale Program & Service Fund – 4289

62210 Petroleum Products

B. Appropriation – Sheriff’s Sale Program & Service Fund – 4289

62210 Petroleum Products \$ 52,000.00

**Total: \$ 52,000.00**

C. Create New Line Items – Sheriff’s FY25 Justice Assistance Grant (JAG) Non-Reverting Fund – 8260

61100 Overtime

62410 Other Supplies

63995 Other Services & Charges

64490 Other Equipment

D. Appropriation – Sheriff’s FY25 Justice Assistance Grant (JAG) Non-Reverting Fund – 8260

61100 Overtime \$ 10,000.00

62410 Other Supplies \$ 9,278.94

63995 Other Services & Charges \$ 12,000.00

64490 Other Equipment \$ 110,898.06

**Total: \$ 142,177.00**

E. Transfer – Public Safety CAGIT Non-Reverting Fund – 4010

From: 63190 Other Professional Service \$ 3,500.00

63610 Building & Structures \$ 75,178.35

64410 Furniture & Fixtures \$ 11,379.52

64420 Office Machines \$ 9,583.88

64440 Motor Vehicles \$ 3,358.25

To: 62210 Petroleum Products \$ 103,000.00

**Total: \$ 103,000.00**

F. Ordinance

Ordinance establishing the Lake County Sheriff’s 2027 Comprehensive Highway Injury Reduction Program (CHIRP) Grant Fund, A Non-Reverting Fund.

## 15: Jail – 8002

(CID, BROWN & NIEMEYER)

A. Create New Line Item – Misdemeanant Co. Jail Housing Fund – 1152

63920 Food & Lodging

B. Transfer – Misdemeanant Co. Jail Housing Fund – 1152

From: 63122 Medical Deductible \$ 370,000.00

To: 63920 Food & Lodging \$ 370,000.00

**Total: \$ 370,000.00**

## 16: Criminal Div. Public Defender – 9002

(CID, LINDEMULDER & HAMM)

### A. Appropriation – Supplemental Public Defender Fund – 1405

|                           |                            |
|---------------------------|----------------------------|
| 61231 Court Reporter Diem | \$ 60,000.00               |
| <b>Total:</b>             | <b><u>\$ 60,000.00</u></b> |

## 17: Commissioners/Lake County 911 – 9305

(BROWN, CID & NIEMEYER)

### A. Transfer – E911 Operating Fund – 1014

|                                       |                             |               |
|---------------------------------------|-----------------------------|---------------|
| From: 61140 Protective Services       | \$ 350,000.00               |               |
| 63630 Maintenance & Service Contracts | \$ 65,000.00                |               |
| To: 61100 Overtime                    |                             | \$ 350,000.00 |
| 63240 Telephone                       |                             | \$ 40,000.00  |
| 63510 Utilities                       |                             | \$ 25,000.00  |
| <b>Total:</b>                         | <b><u>\$ 415,000.00</u></b> |               |

## 18: County Council – 6001

(CID, BREWER & BROWN)

### A. Resolutions

1. Resolution to approve the transfer of \$78,205.18 from 2024-2 Lake County Local Roads & Bridges Matching/INDOT Community Crossing Matching Grant Fund, Fund No. 9440, to CEDIT Fund, Fund No. 4012.
2. Resolution amending Resolution No. 21-33, the Resolution to Declare a Fund Dormant and Transfer Remaining Cash Balance to Appropriate Fund.
3. Resolution of the Lake County Council supporting the United Steelworkers Local Union 12775, District 7's petition to strengthen Nipsco staffing, reliability, and storm response in Northern Indiana.  
(CID)

### B. Ordinances

1. Ordinance amending Ordinance No. 1459B, the Ordinance Declaring Funds Not Created by Ordinance as Dormant and Inactive.
2. Ordinance amending Ordinance No. 1459C, the Ordinance Declaring Funds Dormant and Repealing and Rescinding the Ordinance Establishing the Funds.
3. Ordinance Declaring a Fund Dormant and Repealing and Rescinding the Ordinance Establishing the Fund.

### C. Consulting Contracts and Agreements

1. Law Office of Thomas O'Donnell
2. Law Office of Ray L. Szarmach, P.C.

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## Public Comments:

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