



# Lake County Council

## August 11, 2026

### Regular Meeting – 10:00 AM Agenda

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2293 N. Main St.  
Commissioner's Court Room/Council Chambers, 3<sup>rd</sup> Floor, Building A  
Crown Point, IN 46307

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## 1: Opening

Moment of Reflection  
Pledge of Allegiance  
Roll Call of County Council Members

County Council Secretary – Auditor's Office

## 2: Minutes

July 14, 2026

Regular Meeting

## 3: Awards/Resolutions

- A. Resolution honoring Mary Kramer of the Munster High School Speech and Debate Team 2026 ISSDA State Champion in Dramatic Interpretation. (HAMM)
- B. Resolution honoring Raghu Subramanian of the Munster High School Speech and Debate Team 2026 ISSDA State Champion in Original Oratory and Declamation. (HAMM)

## 4: Acknowledgments/Announcements

## 5: Surveyor – 1006

(NIEMEYER, CID & BROWN)

### A. Appropriation – Surveyor's Corner Perpetuation Fund – 1167

|                                  |              |
|----------------------------------|--------------|
| 63190 Other Professional Service | \$ 63,700.00 |
|----------------------------------|--------------|

|               |                            |
|---------------|----------------------------|
| <b>Total:</b> | <b><u>\$ 63,700.00</u></b> |
|---------------|----------------------------|

## 6: Juvenile Court – 4005

(LINDEMULDER, HAMM & CID)

### A. Revised 144 – Juvenile LC Community Corrections Grant Fund – 9391

| <u>Effective (7-1-2026)</u> | <u>Present</u> | <u>Proposed</u>    | <u>Difference</u>  |
|-----------------------------|----------------|--------------------|--------------------|
| 39002-XXX Supplemental Pay  | \$ 0.00        | \$ 4,103.40        | \$ 4,103.40        |
| <b>Total(s):</b>            | <b>\$ 0.00</b> | <b>\$ 4,103.40</b> | <b>\$ 4,103.40</b> |

## 7: Juvenile Detention Center – 8003

(CID, BROWN & NIEMEYER)

### A. Revised 144 – County General Fund – 1001

| <u>Effective (7-13-2026)</u> | <u>Present</u>      | <u>Proposed</u>     | <u>Difference</u>     |
|------------------------------|---------------------|---------------------|-----------------------|
| 12434-005 Probation Officer  | \$ 74,293.00        | \$ 42,311.00        | (\$ 31,982.00)        |
| <b>Total(s):</b>             | <b>\$ 74,293.00</b> | <b>\$ 42,311.00</b> | <b>(\$ 31,982.00)</b> |

## 8: LADOS Division 2 – 4009

(LINDEMULDER, HAMM & CID)

### A. Create New Line Items – LADOS Division 2 Court A&D Supplemental Grant CY26 Fund – 9385

61190 Part-Time  
63310 Printing  
62410 Other Supplies

### B. Appropriation – LADOS Division 2 Court A&D Supplemental Grant CY26 Fund – 9385

|                      |                     |
|----------------------|---------------------|
| 61190 Part-Time      | \$ 3,600.00         |
| 63310 Printing       | \$ 20,411.00        |
| 62410 Other Supplies | \$ 8,000.00         |
| <b>Total:</b>        | <b>\$ 32,011.00</b> |

## 9: Cooperative Extension Service – 5002

(LINDEMULDER, NIEMEYER & HAMM)

### A. Transfer – County General Fund – 1001

|                               |                  |           |
|-------------------------------|------------------|-----------|
| From: 63710 Equipment Rentals | \$ 220.00        |           |
| To: 61210 Longevity           |                  | \$ 220.00 |
| <b>Total:</b>                 | <b>\$ 220.00</b> |           |

## 10: Planning Commission – 5004

(LINDEMULDER, NIEMEYER & HAMM)

### A. Planning Commission Ordinance

Ordinance No. 2608 – Charles E. Peterson, Michael W. Peterson and Mark R. Peterson,  
Owners/Petitioners, 7/15/2026, A-1 to R-1, Favorable Recommendation, (Vote 5-0)

## 11: Gen. Undistributed Motor Expense – 7004

(NIEMEYER, BILSKI & BROWN)

### A. Transfer – County Highway Fund – 1102

|                               |           |                  |              |
|-------------------------------|-----------|------------------|--------------|
| From: 63710 Equipment Rentals | \$        | 25,000.00        |              |
| 64440 Motor Vehicles          | \$        | 4,000.00         |              |
| 64490 Other Equipment         | \$        | 2,000.00         |              |
| To: 62410 Other Supplies      |           |                  | \$ 31,000.00 |
| <b>Total:</b>                 | <b>\$</b> | <b>31,000.00</b> |              |

## 12: Local Roads & Streets – 7007

(NIEMEYER, BILSKI & BROWN)

### A. Create New Line Items – Local Road & Street Fund – 1112

63510 Utilities  
63610 Building & Structures

### B. Transfer – Local Road & Street Fund – 1112

|                             |           |                   |               |
|-----------------------------|-----------|-------------------|---------------|
| From: 63715 Equipment Lease | \$        | 200,000.00        |               |
| To: 63510 Utilities         |           |                   | \$ 100,000.00 |
| 63610 Building & Structures |           |                   | \$ 100,000.00 |
| <b>Total:</b>               | <b>\$</b> | <b>200,000.00</b> |               |

## 13: Sheriff – 8001

(CID, BROWN & NIEMEYER)

### A. Transfer – Non-Reverting Sheriff's Federal Forfeiture Fund – 7181

|                                   |           |                  |              |
|-----------------------------------|-----------|------------------|--------------|
| From: 64490 Other Equipment       | \$        | 17,000.00        |              |
| To: 63610 Building and Structures |           |                  | \$ 17,000.00 |
| <b>Total:</b>                     | <b>\$</b> | <b>17,000.00</b> |              |

### B. Grant Applications & Grant Approvals – Grant Oversight Committee

1. U.S. Department of Homeland Security (DHS) – FY26 State Homeland Security Grant Program (SHSP)-Enduring Needs – New Grant Application
2. U.S. Department of Homeland Security (DHS) – FY26 State Homeland Security Grant Program (SHSP)-National Priority – New Grant Application

## 14: Jail – 8002

(CID, BROWN & NIEMEYER)

### A. Create New Line Item – 2026 SAFE LC Sheriff Narcan and Essentials Bag Grant Fund – 9340

62410 Other Supplies

### B. Appropriation – 2026 SAFE LC Sheriff Narcan and Essentials Bag Grant Fund – 9340

|                      |           |                 |  |
|----------------------|-----------|-----------------|--|
| 62410 Other Supplies | \$        | 2,145.05        |  |
| <b>Total:</b>        | <b>\$</b> | <b>2,145.05</b> |  |

## 15: Prosecutor – 9001

(CID, LINDEMULDER & HAMM)

### A. Appropriation – Non-Reverting R.I.C.O. Seizure Fund – 4141

|                                       |           |                         |
|---------------------------------------|-----------|-------------------------|
| 63630 Maintenance & Service Contracts | \$        | 50,000.00               |
| <b>Total:</b>                         | <b>\$</b> | <b><u>50,000.00</u></b> |

### B. Appropriation – LC Prosecutor’s Careful Carter Gun Safety Literacy Grant Fund – 9128

|                      |           |                        |
|----------------------|-----------|------------------------|
| 62410 Other Supplies | \$        | 6,990.84               |
| 63310 Printing       | \$        | 1,700.00               |
| <b>Total:</b>        | <b>\$</b> | <b><u>8,690.84</u></b> |

## 16: Parks & Recreation – 9203

(NIEMEYER, CID & BILSKI)

### A. Appropriation – Park & Recreation Fund – 1107

|                                |           |                          |
|--------------------------------|-----------|--------------------------|
| 62210 Petroleum Products       | \$        | 70,000.00                |
| 62310 Equipment Repair Parts   | \$        | 35,000.00                |
| 62320 Building Repair Supplies | \$        | 25,000.00                |
| 62410 Other Supplies           | \$        | 75,000.00                |
| 63145 Legal Services           | \$        | 15,000.00                |
| 63420 Insurance                | \$        | 200,000.00               |
| 63510 Utilities                | \$        | 300,000.00               |
| 64490 Other Equipment          | \$        | 50,000.00                |
| <b>Total:</b>                  | <b>\$</b> | <b><u>770,000.00</u></b> |

## 17: Emergency Management – 9304

(BROWN, CID & NIEMEYER)

### A. Grant Application & Grant Approval – Grant Oversight Committee

FEMA / Indiana Department of Homeland Security – 2026 State Homeland Security Program Grant (SHSP) – New Grant Application

## 18: Commissioners/Lake County 911 – 9305

(BROWN, CID & NIEMEYER)

### A. Appropriation – Public Safety CAGIT Non-Reverting Fund – 4010

|                                     |           |                      |
|-------------------------------------|-----------|----------------------|
| 64500 Construction & Reconstruction | \$        | 272.14               |
| <b>Total:</b>                       | <b>\$</b> | <b><u>272.14</u></b> |

## 19: Lake County Commissioners – 6002

(CID, BREWER & BROWN)

### A. Revised 144 – County General Fund – 1001

|                                              | <u>Present</u>              | <u>Proposed</u>             | <u>Difference</u>         |
|----------------------------------------------|-----------------------------|-----------------------------|---------------------------|
| 11420-001 Information Systems Technical Lead | \$ 120,000.00               | \$ 0.00                     | (\$ 120,000.00)           |
| XXXXX-XXX Director Information Systems       | \$ 0.00                     | \$ 150,000.00               | \$ 150,000.00             |
| 17714-001 Grounds Manager                    | \$ 60,533.00                | \$ 0.00                     | (\$ 60,533.00)            |
| XXXXX-XXX Building Technician                | \$ 0.00                     | \$ 40,000.00                | \$ 40,000.00              |
| <b>Total(s):</b>                             | <b><u>\$ 180,533.00</u></b> | <b><u>\$ 190,000.00</u></b> | <b><u>\$ 9,467.00</u></b> |

### B. Appropriation – County General Fund – 1001

|               |                             |
|---------------|-----------------------------|
| 63220 Postage | \$ 350,000.00               |
| <b>Total:</b> | <b><u>\$ 350,000.00</u></b> |

### C. Appropriation – County Bond Redemption Fund – 4320

|                       |                            |
|-----------------------|----------------------------|
| 63980 Court Judgement | \$ 69,323.96               |
| <b>Total:</b>         | <b><u>\$ 69,323.96</u></b> |

## 20: County Council – 6001

(CID, BREWER & BROWN)

### A. Non-Binding Review – I.C. 6-1.1-17-3.6

1. Estimated Maximum Levy 2027
2. Estimated Circuit Breaker 2027

### B. Resolution

Resolution amending Resolution No. 21-33, the resolution to declare funds dormant and transfer remaining cash balances to appropriate funds.

### C. Ordinances

1. Ordinance amending Ordinance No. 1459C, the ordinance declaring funds dormant and repealing and rescinding the ordinance establishing the funds.
2. Ordinance amending Ordinance No. 1459B, the ordinance declaring funds not create by ordinance as dormant and inactive.

### D. Councilmanic and Citizen Appointment

#### **Lake County Study Commission on Veterans Affairs**

- County Resolution No. 93-2 (2/09/1993) and County Resolution No. 93-2A Amended on 4/2/2011.

| <u>Role</u>                                                          | <u>Current Appointment</u> | <u>Date Appointed</u> | <u>Term</u> | <u>Next Appointment</u> |
|----------------------------------------------------------------------|----------------------------|-----------------------|-------------|-------------------------|
| <b>Citizen Providing Veteran Services to Veterans in Lake County</b> | VACANT                     | June 10, 2025         | 1 Year      | June 2026               |

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## Public Comments:

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