

3/1/2022 (1:54pm)

**TENTATIVE/AGENDA/NOTICE
LAKE COUNTY COUNCIL
MARCH 8, 2022 10:00 A. M.
COUNCIL CHAMBERS - THIRD FLOOR - ROOM A-301
CROWN POINT IN 46307**

1. OPENING

Moment of Reflection

Pledge of Allegiance

Roll Call of County Council Members

County Council Secretary - Auditor

2. MINUTES

February 8, 2022

February 15, 2022 Special Meeting

3. AWARDS/RESOLUTIONS

- A. Proclaiming April as Autism Awareness Month and April 2, 2022 as World Autism Awareness Day
- B. Recognizing the Gold Star Families Monument at Stoney Run County Park (CID)
- C. Honoring the Lake Central High School Varsity Cheerleaders - 2022 UCA National Champions, Large Varsity Non-Building Division (DERNULC & JORGENSEN)
- D. Honoring Crown Point High School Junior Logan Frazier, IHSAA State Wrestling Champion - 126 Pound Weight Division (JORGENSEN - BILSKI - DERNULC)
- E. Honoring Crown Point High School Senior Jesse Mendez - IHSAA State Wrestling Champion - 138 Pound Weight Division (JORGENSEN - BILSKI - DERNULC)
- F. Honoring Crown Point High School Junior Sammy Goin - IHSAA State Wrestling Champion - 152 Pound Weight Division (JORGENSEN - BILSKI - DERNULC)
- G. Honoring Crown Point High School Boys Wrestling Team - IHSAA State Wrestling Champions (JORGENSEN - BILSKI - DERNULC)

ACKNOWLEDGMENTS

4. JUVENILE COURT - 4100 (JORGENSEN)

A.	<u>Rev. 144 - Fund 001</u> <u>Effective 1-31-2022</u>	<u>Present</u>	<u>Proposed</u>	<u>Difference</u>
	12428-032 Probation Officer	\$64,753	\$61,670	-\$3083

B. Transfer - L. C. Recovery Court Fund - 345

From: 44490 Other Equipment \$2,000.00
To: 43190 Other Professional Services

C. Create 1 New Line Item - L.C. Recovery Court Fund - 345
42240 Household & Instit Supplies

Appropriation - L. C. Recovery Court Fund - 345

41190 Part Time	\$ 1,193.00
42410 Other Supplies	\$ 200.00
42240 Household & Instit Supplies	\$ 300.00
43190 Other Professional Services	\$37,528.00
Total	\$39,221.00

D. Create 1 New Line Item - Community Corrections Grant Fund - 391
44490 Other Equipment

Transfer - Community Corrections Grant Fund - 391

From: 43195 Contractual Services \$1,010.00
To: 44490 Other Equipment

5. SHERIFF - 0500 (CID)

Create 1 New Line Item - Public Safety CAGIT Fund - 010
44490 Other Equipment

Appropriation - Public Safety CAGIT Fund - 010

44490 Other Equipment \$777,557.48

6. CORONER - 0700 (MENCHACA)

- A. **Create 3 New Line Items - Coroners Federal Reimb. Grant Fund - 430**
43630 Maintenance & Service Contracts
44410 Furniture & Fixtures
44420 Office Machines

Appropriation - Coroner's Federal Reimb. Grant Fund - 430

43630 Maintenance & Service Contracts	\$12,000.00
44410 Furniture & Fixtures	\$ 2,000.00
44420 Office Machines	\$ 2,000.00
<u>Total \$16,000.00</u>	

B. Transfer - Coroner Facility Fee Fund - 273

From: 41190 Part Time	\$4,600.00
To: 44420 Office Machines	

7. COMMISSIONERS - 2900 (BILSKI)

Appropriation - General Fund

43973 Mental Health Center	\$1,366,901.83
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8. HOBART TWP. ASSESSOR - 1500 (HAMM)

- Create 2 New Line Items - Reassessment 2015 Fund - 337**
41380 Seasonal Employees
43310 Printing

Appropriation - Reassessment 2015 Fund - 337

41100 Overtime	\$20,000.00
41190 Part Time	\$46,223.00
41380 Seasonal Employees	\$22,500.00
43310 Printing	\$ 1,200.00
<u>Total \$89,923.00</u>	

9. HEALTH DEPT. 5130 (BROWN)

Create All New Line Items - CRRSA Covid/Routine VAX Fund - 421

- 41220 FICA
- 41260 Workman's Comp. Deduction
- 41380 Seasonal Employees
- 42110 Office Supplies
- 42250 Health Care & Lab Supplies
- 43120 Medical Care & Hospital Services
- 43190 Other Professional Services
- 43210 Freight & Express
- 43231 Travel-Registration
- 43232 Travel-Meals
- 43233 Travel-Lodging
- 43234 Travel-Trans/Other
- 43235 Travel-Mileage
- 43320 Advertising
- 43620 Equipment Repair
- 43630 Maintenance & Service Contracts
- 43710 Equipment Rentals
- 44410 Furniture & Fixtures
- 44490 Other Equipment

Appropriation - CRRSA Covid/Routine VAX Fund - 421

41220 FICA	\$ 19,732.00
41260 Workman's Comp. Deduction	\$ 4,160.00
41380 Seasonal Employees	\$257,920.00
42110 Office Supplies	\$ 15,000.00
42250 Health Care & Lab supplies	\$ 20,000.00
43120 Medical & Hospital Services	\$ 50,000.00
43190 Other Professional Services	\$100,000.00
43210 Freight & Express	\$ 1.00
43231 Travel-Registration	\$ 1.00
43232 Travel-Meals	\$ 1.00
43233 Travel-Lodging	\$ 1.00
43234 Travel-Trans/Other	\$ 1.00
43235 Travel-Mileage	\$ 1.00
43320 Advertising	\$ 50,000.00
43620 Equipment Repair	\$ 10,000.00
43630 Maintenance & Service Contracts	\$ 50,000.00
43710 Equipment Rentals	\$ 20,000.00
44410 Furniture & Fixtures	\$100,000.00
44490 Other Equipment	\$ 93,860.00

Total \$790,678.00

10. LADOS DIV. II - 4042 (JORGENSEN)

<u>Rev. 144-DIV. II LADOS Fund - 218</u>	<u>Present</u>	<u>Proposed</u>	<u>Difference</u>
<u>Effective Date 3-28-2022</u>			
11230-001 Executive Director	\$82,533	\$52,000	-\$30,533

Transfer - DIV. II LADOS Fund - 218 - WITHDRAWN

From: 41110 Officials & Administrators \$30,533.00
To: 41190 Part Time

11. PLAN COMMISSION - 2400 (MENCHACA)

Plan Commission Ordinances

2549 - MICHAEL HUSEMAN, Owner, DENNIS A. BIEGEL, Sr., Petnr., 2-16-2022, A-1 to RR, Favorable Recommendation, (Vote 8-0) (JORGENSEN)

AMENDMENT TO ORDINANCE 2544

2544-1- GREG & DIANE HOVAN, Owners & Petitioners, 2-16-2022, A-1 to RR, Favorable Recommendation, (Vote 8-0) (JORGENSEN)

12. COUNCIL - 3700

A. Ordinances

1. Establishing the Lake County Sheriff's 2020 Project Safe Neighborhoods Grant Fund, a Non-Reverting fund (DERNULC)

12. COUNCIL - continued

B. Resolutions

1. Permitting the Health Department to pay an Outstanding 2021 Invoice/Debt from the 2022 Budget in the amount of \$333.84 (BROWN)
2. Permitting the Lake County Commissioners to pay an Outstanding 2021 Invoice/Debt from the 2022 Budget in the amount of \$712.08 (BILSKI)
3. For the Distribution of Funds for Mental Health for Lake County for 2021 and 2022 (BILSKI)
4. Permitting C.A.S.A. to pay an Outstanding 2021 Invoice/Debt from the 2022 budget in the amount of \$198.24 (JORGENSEN)
5. Authorizing the Lake County Board of Commissioners to File an Annual Action Plan and to Execute a Grant Agreement with the U.S. Department of Housing and Urban Development for an Estimated \$2,200,000.00 Representing Fiscal Year 2022 Funding to Lake County, Indiana (BROWN)
6. Permitting the Lake County Recorder to pay Outstanding 2021 Invoices/Debts from the 2022 Budget in the amount of \$10,460.00 (CID)
7. Permitting the Lake County Commissioners to pay in Outstanding 2021 Invoice / Debt from the 2022 Budget in the amount of \$1,366,901.83 (BILSKI)
8. Of the Lake County Council Regarding Appropriation of American Recovery Plan Funds to the City of Crown Point, Indiana (JORGENSEN)
9. Supporting the Election of Superior Court Judges in Lake County (BROWN)

Citizen Appointments

1. County Property Tax Assessment Board of Appeals (1R)
2. Veterans Memorial Parkway Commission (12)

D. Citizen Nominations

1. Economic Development Commission
 - a. City of Crown Point (1) Deferred January & February
 - b. City of Gary (1) Deferred January & February
 - c. Town of Griffith (1) Deferred January & February
 - d. Town of Lowell (1) Deferred January & February
 - e. Town of Munster (1) Deferred January & February
 - f. Town of Schererville (1) Deferred January & February

12. COUNCIL - continued

E. Approval of Data Board Nominees - Deferred January & February

County Commissioners

F. Grant Applications & Grant Approvals - Grant Oversight Committee

1. US Housing and Urban Development - FY 2022 Community Development Block Grant (CDBG) Renewal = Lake County Community Development Department
2. US Housing and Urban Development - FY 2022 Grant Renewal = Lake County Community Development Department
3. Indiana Family and Social Services Administration (FSSA) - Division of Mental Health & Addiction (DMHA) - Indiana Supreme Court - FY 2022 Community Coordination Grant = Lake County Criminal Justice Oversight Committee
4. US Department of Justice - Indiana Criminal Justice Institute - FY 2022 Victims of Crime Act (VOCA) Grant Renewal Application = Lake County Prosecutor's Office

G. Discussion/Action

Framework Proposal for Creating a Mobile Mental Health Team Program in Gary Indiana

Interfaith Action Network

PUBLIC COMMENTS