TENTATIVE/AGENDA/NOTICE LAKE COUNTY COUNCIL JULY 14, 2020 10:00 A. M. COUNCIL CHAMBERS - THIRD FLOOR - ROOM A-301 CROWN POINT IN 46307

1. OPENING

Moment of Reflection
Pledge of Allegiance
Roll Call of County Council Members

County Council Secretary - Auditor

2. MINUTES

June 9, 2020

June 16, 2020 Special Meeting

3. <u>AWARDS/RESOLUTIONS</u>

A.

ACKNOWLEDGMENTS

4. <u>SHERIFF - 0500</u> (CID)

Deferred Apr., May & June

A. Appropriation - General Fund

41100 Overtime

\$527,040.00

42210 Petroleum Products

\$ 26,352.00

Total \$553,392.00

B. <u>Create 1 New Line Item - General Fund</u> 001-0500-44440 Motor Vehicle

Transfer - General Fund

From:

42210 Petroleum Products

\$300,000.00

To:

44440 Motor Vehicle

June 29, 2020 (10:37am) LAKE COUNTY COUNCIL AGENDA

5. <u>JAIL - 3100</u> (DERNULC)

Deferred Apr., May & June

Appropriation - General Fund

41100 Overtime 42250 Medical Supplies \$316,224.00 \$250,000.00

Total \$ 566,224.00

6. <u>VETERANS SERVICE - 2700</u> (BROWN)

<u>Create 1 New Line Item</u> 001-2700-44490 Other Equipment

Transfer - General Fund

From:

43233 Travel-Lodging

\$750.00

43232 Travel-Meals

\$250.00

To:

44490 Other Equipment

\$1,000.00

7. TREASURER - 0300 (BROWN)

Transfer - General Fund

From:

41190 Part Time

\$3,000.00

To:

43630 Maintenance & Service Contracts

8. <u>ECONOMIC DEVELOPMENT - 6100</u> (MENCHACA)

Create 5 New Line Items - Econ. Dev. Cares Act CDBG-CV Fund 346

346-6100-42410 Other Supplies 346-6100-43150 Consultant Fees 346-6100-43310 Printing 346-6100-43320 Advertising

346-6100-44220 Bid Improvements

8. ECONOMIC DEVELOPMENT - 6100 - continued

Appropriations - Econ. Dev. Cares Act - CDBG-CV Fund 346

42410 Other Supplies	\$ 12,000.00
43150 Consultant Fees	\$ 8,000.00
43310 Printing	\$ 3,000.00
43320 Advertising	\$ 2,318.00
44220 Bid Improvements	\$861,295.00

Total \$886,613.00

9. <u>JUVENILE COURT - 4100</u> (BILSKI)

A. <u>Create 1 New Line Item Community Corrections Fund - 391</u> 391-6100-43195 Contractual Services

Appropriations - Community Corrections Fund - 391

42410 Other Supplies	\$	600.00
43195 Contractual Services	\$3	39,120.00
43231 Travel-Registration	\$	1.00
43232 Travel-Meals	\$	1.00
43233 Travel-Lodging	\$	6,396.00
43234 Travel-Trans-Other	\$	1.00
43235 Travel-Mileage	\$	1.00
43920 Food & Lodging	\$	6,840.00
43995 Other Services & Charges	\$	6,179.00

Total \$59,139.00

B. Rev. 144 - L. C. Family Recovery Court Fund - 345

	Present	Proposed	<u>Difference</u>
39xxx-001 Supplemental Pay	-0-	\$5,000	\$5,000
39xxx-002 Supplemental Pay	-0-	\$5,000	\$5,000
39002-003 Supplemental Pay	-0-	\$5,000	\$5,000
39002-004 Supplemental Pay	-0-	\$5,000	\$5,000
39002-005 Supplemental Pay	-0-	\$5,000	\$5,000
39004-006 Supplemental Pay	-0-	\$5,000	\$5,000

9. <u>JUVENILE COURT - continued</u>

B. Create 15 New Line Items - L. C. Family Recovery Court Fund - 345

345-4100-41190 Part Time

345-4100-41220 FICA

345-4100-41230 PERF

345-4100-41260 Workman's Comp. Deduction

345-4100-41390 Supplemental Pay

345-4100-42410 Other Supplies

345-4100-43231 Travel-Registration

345-4100-43232 Travel-Meals

345-4100-43233 Travel-Lodging

345-4100-43234 Travel-Trans/Other

345-4100-43235 Travel-Mileage

345-4100-43310 Printing

345-4100-43910 Dues & Subscriptions

345-4100-43995 Other Services & Charges

345-4100-44490 Other Equipment

Appropriations - L. C. Family Recovery Court Fund - 345

41190 Part Time	\$62,400.00
41220 FICA	\$ 4,519.00
41230 PERF	\$ 4,260.00
41260 Workman's Comp. Deduction	\$ 1,820.00
41390 Supplemental Pay	\$30,000.00
42410 Other Supplies	\$ 2,000.00
43231 Travel-Registration	\$ 2,980.00
43232 Travel-Meals	\$ 1,000.00
43233 Travel-Lodging	\$ 3,000.00
43234 Travel-Trans/Other	\$ 2,000.00
43235 Travel-Mileage	\$ 780.00
43310 Printing	\$ 1,000.00
43910 Dues & Subscriptions	\$ 240.00
43995 Other Services & Charges	\$35,000.00
44490 Other Equipment	\$ 8,000.00

Total \$158,999.00

10. <u>DETENTION CENTER - 4200</u> (BILSKI)

A.	Rev. 144 - General Fund Effective July 6, 2020	Present	Proposed	<u>Difference</u>
	124234-004 Probation Officer	\$42,243	\$35,276	-\$6,967

10. DETENTION CENTER - 4200 - continued

B. Create 8 New Line Items - Juvenile Secured Detention Fund - 389

389-4200-42230 Clothing

389-4200-42410 Other Supplies

389-4200-43231 Travel-Registration

389-4200-43232 Travel-Meals

389-4200-43233 Travel-Lodging

389-4200-43234 Travel-Trans/Other

389-4200-43235 Travel-Mileage

389-4200-43920 Food & Lodging

Appropriation - Juvenile Secured Detention Fund - 389

41190 Part Time	\$69,888.00
41220 FICA	\$ 5,346.00
41260 Workman's Comp. Deduction	\$ 1,872.00
42230 Clothing	\$ 9,000.00
42410 Other Supplies	\$ 500.00
43231 Travel-Registration	\$ 2,500.00
43232 Travel-Meals	\$ 1,300.00
43233 Travel-Lodging	\$ 3,000.00
43234 Travel-Trans/Other	\$ 1,000.00
43235 Travel-Mileage	\$ 1,500.00
43715 Equipment Leasing	\$17,063.00
43920 Food & Lodging	\$ 750.00

Total \$113,719.00

11. <u>COUNTY COURT DIV. III - 4050</u> (DERNULC)

<u>Create 1 New Line Item - General Fund</u> 001-4050-44490 Other Equipment

Transfer - General Fund

To:

From: 43190 Other Professional Services

44490 Other Equipment

\$4,200.00

12. <u>HIGHWAY - 5011</u> (JORGENSEN)

A.	Rev. 144 - Fund 001	<u>Present</u>	<u>Proposed</u>	<u>Difference</u>
	12545-002 Highway Engineer	\$96,417	\$108,417	\$12,000

B. <u>CUMULATIVE BRIDGE - 5020</u>

Appropriation - Cum Bridge Fund - 350

43650 Cumulative Bridge Projects \$1,000,000.00

C. <u>HIGHWAY - 5018</u>

Appropriation - Highway Fund - 102

44500 Construction & Reconstruction \$1,000,000.00

13. LOCAL ROADS & STREETS - 5060

Appropriation - Local Roads & Streets Fund - 112

43640 Local Roads & Streets \$300,000.00

14. PROSECUTOR - 0800 (JORGENSEN)

A. Rev. 144 - Prosecutor Elderly Abuse Fund - 127

	<u>Present</u>	<u>Proposea</u>	Difference
11031-001 Admin. Coord. Investigator	\$60,000	\$63,000	\$3,000
11402-002 Administrative Assistant	\$36,000	\$37,800	\$1,800
11402-003 Administrative Assistant	\$36,000	\$37,800	\$1,800
11403-001 Case Monitor	\$42,000	\$44,100	\$2,100

14. PROSECUTOR - 0800 - continued

B. Transfer - Prosecutor V. A.W. STOP Grant Fund - 335

From: 41190 Part Time \$4,900.00 42110 Office Supplies \$800.00

To: 41220 FICA \$ 150.00 41230 PERF \$ 850.00 41390 Supplemental Pay \$4,700.00

Total \$5,700.00

15. <u>AUDITOR -0200</u> (HAMM)

Rev. 144 - Fund 001	Present	Proposed	<u>Difference</u>
Effective July 20, 2020			
12264-001 Director of Finance	\$71,715	\$76,000	\$ 4,285
12267-001 Asst. Dir. Tax Problem	\$45,077	-0-	-\$45,077
12468-001 County Payroll Manager	\$52,488	\$72,488	\$20,000
16199-001 Payroll/Purchasing Coord.	\$45,913	\$50,000	\$ 4,087

16. <u>IV-D COURT - 3950</u> (BILSKI)

Transfer - General Fund

From: 43995 Other Services & Charges \$5,000.00

To: 44420 Office Machines

17. <u>COUNCIL - 3700</u>

A. Ordinances

1. Creating the Lake County Family Recovery Court Grant Fund, Fund No. 345, a Non-Reverting Fund (BILSKI)

17. COUNCIL - continued

B. Resolutions

- 1. Transferring \$4,804,038.20 to the Lake County Excess Levy Fund, Fund No. 113 to Facilitate Surplus of Over 100% Collections Pursuant to I. C. 6-1.1-18.5-17 (HAMM)
- 2. Permitting the Lake County Recorder to Pay Outstanding 2019 Invoices from the 2020 Budget 179-0400-43630 Maintenance & Service Contracts in the amount of \$3,558.18 and 179-0400-43145 Legal Services in the amount of \$150.00 for a total \$3,708.18 (MENCHACA)
- 3. To Approve Temporary Loan /Transfer from the Health Insurance Accrual Fund, Fund No. 26-514 to the Fairground Non-Reverting Fund, Fund No. 131 Pursuant to I. C. 36-1-8-4(a), Temporary Loan (JORGENSEN

C. <u>Councilmanic Appointments</u>

Northwest Indiana Community Action Corporation (1)

D. <u>Combined Councilmanic & Citizen Appointments</u>

Criminal Justice Coordinating Committee (2 + 1)

E. <u>Citizen Appointments</u>

County Domestic Violence Fatality Review Team - Probation Officer (1)

- F. Grant Applications and Grant Approvals Grant Oversight Committee (CID)
- 1. Indiana Department of Corrections 2021 Adult Community Corrections Grant Renewal Lake County Adult Community Correction Program
- 2. Little Calumet River Basin Commission Grant Application #1 GEO Group Property Acquisition in Hobart Nature District Lake County Parks and Recreation Dept.
- 3. Little Calumet River Basin Commission Grant Application #2 Sarros Land Acquisition for Future Lake Hills County Park

July 2, 2020 (1:42pm) LAKE COUNTY COUNCIL AGENDA

- 17. <u>COUNCIL continued</u>
- G. <u>Discussion/Action</u>
- 1. Joint Interlocal Cooperation Agreement for the Lake County Bridge #253, 3rd Street Over Lake George, Between the City of Hobart, Indiana and Lake County, Indiana

PUBLIC COMMENTS