

3/5/2020 (2:04pm)

**TENTATIVE/AGENDA/NOTICE**  
**LAKE COUNTY COUNCIL**  
**MARCH 10, 2020 10:00 A. M.**  
**COUNCIL CHAMBERS - THIRD FLOOR - ROOM A-301**  
**CROWN POINT IN 46307**

1. OPENING  
Moment of Reflection  
Pledge of Allegiance  
Roll Call of County Council Members County Council Secretary - Auditor

2. MINUTES  
February 6, 2020

3. AWARDS/RESOLUTIONS

- A. Honoring Griffith High School Junior Morgan Schoon, Indiana High School Bowling Individual State Champion (MENCHACA)
- B. Honoring Griffith High School Girls Bowling Team, Indiana High School State Bowling Champions (MENCHACA)
- C. Honoring Crown Point High School Sophomore Jesse Mendez, IHSAA State Champion Wrestler, 132 Pound Weight Division (JORGENSEN)
- D. Proclaiming April as Autism Awareness Month and APRIL 2, 2020 as World Autism Awareness Day

ACKNOWLEDGMENTS

4. DRAINAGE BOARD - 2600 (HAMM) **Deferred February**

Appropriation - Drainage Improvement Fund - 790

44530 Kankakee River Construction \$81,295.92

5. COURT ADMINISTRATOR - 3910 (JORGENSEN)

Appropriation - Jury Fee Fund - 210

44420 Office Machines \$2,000.00

6. HEALTH DEPT. 5130 (DERNULC)

Appropriation - County Health Fund - 105

42110 Office Supplies	\$ 5,200.00
42250 Health Care & Lab Supplies	\$ 7,320.00
43233 Travel-Lodging	\$ 191.00
43235 Travel-Mileage	\$ 1,500.00
43630 Maintenance & Service Contracts	\$44,391.00
44490 Other Equipment	\$55,309.00

**Total \$113,911.00**

7. HVAC DEPT. - 3031 (BILSKI)

**Create 1 New Line Item - Fund 001**

**001-3031-42390 Other Repair & Maintenance Supplies**

Transfer - General Fund

From: 43620 Equipment Repair	\$130,000.00
To: 42390 Other Repair & Maintenance Supplies	

8. PUBLIC WORKS - 2950 (MENCHACA)

Appropriation - General Fund

41100 Overtime	\$25,000.00
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9. C. A. S.A. 4150 (MENCHACA)

Appropriations - Lake County Public Relations Grant Fund - 382

43195 Contractual Services	\$9,527.00
43235 Travel-Mileage	\$ 199.00
43320 Advertising	\$1,199.00
43995 Other Services & Charges	\$ 71.00

**Total \$10,996.00**

10. JUVENILE COURT - 4100 (BILSKI)

<u>Rev.144 - Fund 001</u>	<u>Present</u>	<u>Proposed</u>	<u>Difference</u>
12428-016 Probation Officer	\$56,306	\$35,276	-\$21,030

11. E - 911 - 2901 (JORGENSEN)

<u>Rev. 144 - L. C. 911 Fund - 399</u>	<u>Present</u>	<u>Proposed</u>	<u>Difference</u>
12104-007 Dispatch Supervisor	\$52,950	\$51,912	-\$1,038
12104-008 Dispatch Supervisor	\$52,950	\$51,912	-\$1,038

12. DETENTION CENTER - 4200 (BILSKI)

<u>Rev. 144 - Fund 001</u>	<u>Present</u>	<u>Proposed</u>	<u>Difference</u>
12434-006 Probation Officer	\$64,886	\$35,276	-\$29,610

13. COUNCIL - 3700

A. Ordinances

1. Amending the Lake County Part-Time Employees Pay Rate Ordinance for 2020, Ordinance No. 1441A, for the Health Dept. (DERNULC)
2. Amending the Lake County 2020 Salary Ordinance, Ordinance No. 1439C, Reorganizing Positions in the Calumet Twp. Assessor's Office (Fund 001-1000) (MENCHACA)  
**WITHDRAWN**
3. Establishing the Law Enforcement Recording Copying Fee (CID)
4. Establishing the Law Enforcement Recording Copying Fee Fund, a Non-Reverting Fund (CID)
5. Amending the Ordinance Establishing a Merit System Board for the Lake County Board of Correction Division, Ordinance No. 1322C (CID)

13. COUNCIL - continued

B. Resolutions

1. Permitting the L. C. Board of Elections & Registrations to pay Outstanding 2019 Invoices/Debts from the 2020 Budget in the amount of \$743.08 - Fund 001- 4 Line Items (MENCHACA)
2. Permitting the Lake County Council to pay an Outstanding 2019 Invoice/Debt from the 2020 Budget in the amount of \$249.80 - 001-3700-43145 Legal Services (BILSKI)
3. Permitting the Superior Court of Lake County, County Division - Room No. 4 to pay an Outstanding 2019 Invoice/Debt from the 2020 budget in the amount of \$405.00 - 001-4070-43190 Other Professional Services (HAMM)
4. In Support of Amending Lake County Local Rule LR 45 AR-1-01 Regarding Lake Superior Court, County Division, Caseload Allocation (JORGENSEN)

C. Citizen Appointments

1. Unsafe Building Authority (1) **Deferred February**
2. Contractor's Licensing Board (1 - H/V/A) **Deferred February**
3. Lowell Library Board **Deferred February**
4. Crown Point Library Board **Deferred February**
5. Veterans Memorial Parkway Commission (12) **Deferred February**
6. County Property Tax Assessment Board of Appeals (1 R)

D. Combined Councilmanic & Citizen Appointments

1. Lake County Study Commission on Veterans Affairs (5)

E. LAKE COUNTY REPORTS **Deferred February**

1. NOTICE: Regional Mental Health Center 2019 Report, Pursuant to I. C. 12-29-2-16

13. COUNCIL - continued

F. Grant Applications and Grant Approvals - Grant Oversight Committee (CID)

1. Department of Justice STOP School Violence Grant Application - L. C. Sheriff's Dept.
2. Indiana Criminal Justice Institute Victims of Crime Act (VOCA) Assistance Grant Renewal Application - L. C. Sheriff's Dept. Special Victims Unit (SVU)
3. Indiana Supreme Court Family Recovery Grant Application - Lake Superior Court Juvenile Div.
4. Indiana Criminal Justice Institute Victims of Crime Act (VOCA) Assistance Grant Renewal Application - Lake County Prosecutor's Office
5. US Department of Homeland Security Port Security Grant - Lake County Sheriff's Department Aviation Unit
6. Partnership on an Indiana Division of Mental Health and Addiction (DMHA) Mental Health Block Grant (MHBG) Application - Lake County Adult Community Corrections

G. Presentation

State of the County Report by the Board of Commissioners to the Citizens of Lake County

PUBLIC COMMENTS