

4/11/2019 (11:4am)

**TENTATIVE/AGENDA/NOTICE
SPECIAL MEETING
LAKE COUNTY COUNCIL
WEDNESDAY, APRIL 24, 2019 4:30 P. M
COUNTY COUNCIL LARGE CONFERENCE ROOM
THIRD FLOOR - BUILDING "A"
CROWN POINT, IN 46307**

1. OPENING

Prayer	County Council Secretary - Auditor
Pledge of Allegiance	
Roll Call of County Council Members	County Council Secretary - Auditor

2. PLAN COMMISSION - 2400 (DERNULC) Deferred 4-9-19

44420 Office Machines	\$20,000.00
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3. EMERGENCY MGMT. - 3500 (JORGENSEN) Deferred 4-9-19

A. Appropriations General Fund

41110 Officials & Administrators	\$37,221.00
41160 Office & Clerical	\$35,359.00
42110 Office Supplies	\$ 1,700.00
42120 Lit., Edu., Info., & Ref. Materials	\$ 2,999.00
42210 Petroleum Products	\$ 300.00
42220 Garage & Motors	\$ 8,000.00
42410 Other Supplies	\$ 1,500.00
42230 Clothing	\$ 2,500.00

Total \$89,579.00

3. EMERGENCY MGMT. - 3500 - continued
B. Transfer - General Fund

From:	41190 Part Time	\$11,736.00
To:	41160 Office & Clerical	

4. LEPC - 3501 (JORGENSEN) Deferred 4-9-19
Appropriation - Emergency Local Planning Fund 185

44490 Other Equipment	\$20,000.00
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5. CORONER - 0700 (CID) Deferred 4-9-19

Appropriation - Coroner Facility Fee Fund - 273

41190 Part Time	\$10,000.00
41220 FICA	\$ 3,000.00
41260 Workman's Comp. Deductions	\$ 3,000.00
44410 Furniture & Fixtures	\$ 6,000.00
Total	\$22,000.00

6. COUNCIL - 3700

Grant Applications and Grant Approvals - Grant Oversight Committee

State Homeland Security Program

Indiana Homeland Security Foundation Grant