

3/29/2018 (9:41am)

**TENTATIVE/AGENDA/NOTICE  
LAKE COUNTY COUNCIL  
APRIL 10, 2018 10:00 A. M.  
COUNCIL CHAMBERS - THIRD FLOOR - ROOM A-301  
CROWN POINT, IN. 46307**

1. OPENING

Prayer	County Council Secretary - Auditor
Pledge of Allegiance	
Roll Call of County Council Members	County Council Secretary - Auditor

2. MINUTES

March 13, 2018

3. AWARDS/RESOLUTIONS

- A. Recognizing May as Lyme Disease Awareness Day (CID)
- B. Honoring the Munster High School Speech Team 2018 IHSFA Class 2A State Champions and Ralph Lawson Award (HAMM & DERNULC)
- C. Honoring Maya Radjenovich of the Munster High School Speech Team 2018 IHSFA State Champion in Dramatic Interpretation and Prose Interpretation (HAMM & DERNULC)
- D. Honoring Noah Moell of the Munster High School Speech Team 2018 IHSFA State Champion in Humorous Interpretation and Original Oratory (HAMM & DERNULC)
- E. Honoring Steven McDunn of the Munster High School Speech Team 2018 IHSFA State Champion in Original Performance (HAMM & DERNULC)
- F. Honoring Richard Caraher of the Munster High School Speech Team 2018 IHSFA State Champion in Original Performance (HAMM & DERNULC)
- G. Honoring Tara Loyous of the Munster High School Speech Team 2018 IHSFA State Champion in Poetry Interpretation (HAMM & DERNULC)
- H. Honoring Shreyas Iyer of the Munster High School Debate Team 2018 IHSFA State Champion in Public Forum Debate (HAMM & DERNULC)
- I. Honoring Connor Meyer of the Munster High School Debate Team 2018 IHSFA State Champion in Public Forum Debate (HAMM & DERNULC)
- J. Honoring Jasmine Martin, Devin Hale and Darnell Harris of the Gary Roosevelt College & Career Academy - First Place at the Indiana Technology Student Association Competition (FRANKLIN & WASHINGTON)

4. LAKE COUNTY COURT DIV. I - 4030 (FRANKLIN)

<u>Rev. 144 - Fund 001</u>	<u>Present</u>	<u>Proposed</u>	<u>Difference</u>
11038-001 Vivitrol, Odyssey Transition/OV-IF Mgr.	-0-	\$45,000	\$45,000
14401-008 Bailiff	-0-	\$31,462	\$31,462

Appropriation - General Fund

41110 Officials & Administrations	\$31,154.00
41140 Protective Services	\$21,782.00
<b>Total \$52,936.00</b>	

5. LAKE COUNTY COURT DIV II - 4040 (FRANKLIN)

<u>Rev. 144 - Fund 001</u>	<u>Present</u>	<u>Proposed</u>	<u>Difference</u>
11038-001 Vivitrol, Odyssey Transition/OV-IF Mgr.	-0-	\$45,000	\$45,000
14401-007 Bailiff	-0-	\$31,462	\$31,462

Appropriation - General Fund

41110 Officials & Administrators	\$26,667.00
41140 Protective Services	\$18,644.00
<b>Total \$45,311.00</b>	

6. LAKE COUNTY COURT DIV. III - 4050 (DERNULC)

<u>Rev. 144 - Fund 001</u>	<u>Present</u>	<u>Proposed</u>	<u>Difference</u>
11038-001 Vivitrol/ Odyssey Transition/OV-IF Mgr.	-0-	\$45,000	\$45,000
14401-005 Bailiff	-0-	\$31,462	\$31,462

Appropriation - General Fund

41110 Officials & Administrators	\$29,425.00
41140 Protective Services	\$20,690.00
<b>Total \$50,115.00</b>	

7. COMMISSIONERS - 2900 (FRANKLIN )

A. Reduction - General Fund

41250 Unemployment Comp. Deductions - \$15,000.00

B. Appropriation - General Fund

41220 FICA	\$11,475.00
41230 PERF	\$21,750.00
41240 Group Insurance Deduction	\$85,050.00
41260 Workman's Comp Deduction	\$22,294.00
<b><u>Total \$140,569.00</u></b>	

8. PUBLIC WORKS - 2950 FRANKLIN)

Appropriation - General Fund

41100 Overtime \$15,000.00

9. CIRCUIT COURT - 3800 (CID)

<u>Revised 144 - Fund 001</u>	<u>Present</u>	<u>Proposed</u>	<u>Difference</u>
11038-002 Odyssey Transition Docket Mgr. -0-		\$45,000	\$45,000

Appropriation - General Fund

41110 Officials & Administrators \$29,425.00

10. PLAN COMMISSION - 2400 (STRONG)

Plan Commission Ordinances

2500 - JOHN RICE, Owner & DAVID SWETS, Petnr., 3-21-18, A1 to RR, Favorable  
Recommendation (Vote 8-0) (DERNULC)

2501 - DEBBIE STACK, Owner & ROBERT Galouzis, Petnr., 3-21-18, A1 to RR, Favorable  
Recommendation (Vote 8-0) (STRONG)

11. GENERAL UNDISTRIBUTED MOTOR EXPENSE - 5013 (FRANKLIN)

A. Transfer County Highway Fund - 102

From:	42310 Equipment Repair Parts	\$100,000.00
To:	43620 Equipment Repair	

B. Create 2 new line items -County Highway Fund 102  
**102-5013-44490 Other Equipment**  
**102-5013-44440 Motor Vehicles**

Transfer - County Highway Fund - 102

From:	43710 Equipment Rental	\$340,000.00
To:	44490 Other Equipment	\$200,000.00
	44440 Motor Vehicles	\$140,000.00

12. IV-D COURT - 3950 (BILSKI)

**Create 4 new line items - Fund 001**

**001-3950-44420 Office Machines**  
**001-3950-44490 Office Equipment**  
**001-3950-43240 Telephone**  
**001-3950-44410 Furniture & Fixtures**

**Transfer - General Fund**

From:	43995 Services & Charges	\$12,500.00	
To:	42110 Office Supplies		\$2,000.00
	43235 Travel-Mileage		\$2,500.00
	44420 Office Machines		\$5,000.00
	44490 Other Equipment		\$1,000.00
	43240 Telephone		\$1,000.00
	44410 Furniture & Fixtures		\$1,000.00

13. JUVENILE COURT - 4100 (BILSKI)

A. Transfer - L. C. Community Correction Fund - 391

From:	43920 Food & Lodging	\$1,123.00	
To:	43232 Travel-Meals		

B. **Create 2 new line items - Fund 001**

**001-4100-44490 Other Equipment**  
**001-4100-42410 Other Supplies**

**Transfer - General Fund**

From:	43630 Maintenance & Service Contracts	\$3,000.00	
To:	44490 Other Equipment		\$2,000.00
	42410 Other Supplies		\$1,000.00

14. C. A. S. A. - 4150 (CID)

**Create 2 new line items - Fund 001**  
**001-4150-44490 Other Equipment**  
**001-4150-42410 Other Supplies**

Transfer - General Fund

From:	43630 Maintenance & Service Contracts	\$2,000.00	
To:	44490 Other Equipment		\$1,000.00
	42410 Other Supplies		\$1,000.00

15. JUVENILE DETENTION CENTER - 4200 (BILSKI)

Transfer - General Fund

From:	43630 Maintenance & Service Contracts	\$1,500.00	
	43710 Equipment Rental	\$1,500.00	
To:	43231 Travel-Registration		\$1,000.00
	43233 Travel-Lodging		\$1,500.00
	43235 Travel-Mileage		\$ 500.00
		<b><u>Travel \$3,000.00</u></b>	

16. CALUMET TWP. ASSESSOR - 1000 (HAMM)

<u>Rev. 144 - Fund 001</u>	<u>Present</u>	<u>Proposed</u>	<u>Difference</u>
13062-001 Assessment Specialist/Compliance			
	-0-	\$40,000	\$40,000
13122-001 Administrative Asst.	\$49,151	-0-	-\$49,151

17. COUNCIL - 3700

A. Ordinances

1. Amending the Lake County Part Time Employees Pay Rate Ordinance for 2018, Ordinance No. 1415E for Veterans Service (STRONG)
2. Amending the Lake County Self Insurance Ordinance, Ord. No. 992C-3 (FRANKLIN)
3. Regarding Filling Vacant Positions for 2018 (STRONG)

B. Resolutions

1. Permitting the Lake County Recorder to pay 2016 and 2017 invoices with 2018 funds in the amount of \$69,599.26 - 179-0400-43630 Maintenance & Service Contracts (HAMM)
2. In Support of Utility Companies Returning Tax Cut Savings to Their Customers (STRONG)
3. Of the Lake County Council Requiring that Certain Townships Within Lake County, Indiana, Shall Receive a Specified Amount of the Tax Revenues Distributed Pursuant to I.C.6-3.6-6-8 For the Year 2019 (STRONG)

C. Citizen Appointments

1. Whiting Library Board (1) **Deferred March**

D. Citizen Nominations

1. Griffith Economic Development Commission (1) **Deferred Jan., Feb. & March 2018**

E. Discussion

Ordinance Correcting the Names of Certain Streets in Unincorporated Calumet Township (STRONG)

18. SHERIFF - 0500 (FRANKLIN)

**Create 1 New Line Item - Fund 001**  
**001-0500-41xxx FTO Training**

Transfer - General Fund

From: 41100 Overtime \$50,000.00  
To: 41xxx FTO Training

19. JAIL - 3100 (DERNULC)

<u>Revised 144 - Fund 001</u>	<u>Present</u>	<u>Proposed</u>	<u>Difference</u>
12615-001 Qualified Mental Health	\$44,550	\$54,550	\$10,000