

10/31/2017 (12:10pm)

**TENTATIVE/AGENDA/NOTICE**  
**SPECIAL MEETING**  
**LAKE COUNTY COUNCIL**  
**WEDNESDAY, NOVEMBER 1, 2017 10:00 A. M**  
**COUNTY CHAMBERS - THIRD FLOOR - ROOM A-301**  
**THIRD FLOOR - BUILDING "A"**  
**CROWN POINT, IN 46307**

1. OPENING

Prayer	County Council Secretary - Auditor
Pledge of Allegiance	
Roll Call of County Council Members	County Council Secretary - Auditor

2. SHERIFF - 0500 (FRANKLIN)

Discussion/Action - Ordinance 1403C - Regarding Vacant Positions for 2017

001-0500-11109-001 Dir. P. R. & Health Care Adm. - Replacement Date 10-30-17

3. COMMISSIONERS - 2900 (FRANKLIN/STRONG)

Joint Interlocal Cooperation Agreement Between the City of Lake Station, Indiana and Lake County, Indiana, Regarding Snow Removal of 2.88 Miles of Several Streets and Intersections in Lake County, and Paving of 34<sup>th</sup> Avenue from a Point 140 Feet East of the Center Line of Jay Street East to the Dead End and Laporte Street Paving 32<sup>nd</sup> Avenue North to 31<sup>st</sup> Avenue in Lake Station, Lake County, Indiana

4. COUNCIL - 3700 (CID)

Memorandum of Understanding Between Lake Superior Court and Franciscan Health Hammond Volunteer Advocate for Seniors and Incapacitated Adults (VASIA) Program for a Volunteer Advocates for Seniors or Incapacitated Adults (VASIA) Guardianship Program