

8/9/2017 (10:17am)

**TENTATIVE/AGENDA/NOTICE
SPECIAL MEETING
LAKE COUNTY COUNCIL
THURSDAY, SEPTEMBER 7, 2017 11:30 A. M
COUNTY COUNCIL - LARGE CONFERENCE ROOM
THIRD FLOOR - BUILDING "A"
CROWN POINT, IN 46307**

1. OPENING

Prayer	County Council Secretary - Auditor
Pledge of Allegiance	
Roll Call of County Council Members	County Council Secretary - Auditor

2. SUPERIOR COURT CIVIL - 3900 (FRANKLIN)

A.	<u>Rev. 144 - Fund 001</u>	<u>Present</u>	<u>Proposed</u>	<u>Difference</u>
	12535-001 Probate Commissioner <u>Deferred August 8, 2017</u>	\$26,344	\$34,417	\$8,073

Appropriation - General Fund

41120 Professionals	\$8,073.00	<u>Withdrawn at Aug. Mtg.</u>
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B.	<u>Rev. 144 - Fund - 001</u>	<u>Present</u>	<u>Proposed</u>	<u>Difference</u>
	12535-001 Probate Commissioner	\$26,344	\$35,481	\$9,137

Transfer - General Fund

From:	41160 Office & Clerical	\$3,520.00
To:	41120 Professionals	