

6/26/2017 (1:33pm)

**TENTATIVE/AGENDA/NOTICE  
SPECIAL MEETING  
LAKE COUNTY COUNCIL  
FRIDAY, JUNE 30, 2017 4:00 P. M  
COUNCIL CHAMBERS - THIRD FLOOR - ROOM A-301  
THIRD FLOOR - BUILDING "A"  
CROWN POINT, IN 46307**

1. OPENING

|                                     |                                    |
|-------------------------------------|------------------------------------|
| Prayer                              | County Council Secretary - Auditor |
| Pledge of Allegiance                |                                    |
| Roll Call of County Council Members | County Council Secretary - Auditor |

2. COUNCIL - 3700

A. Ordinances

Establishing the Manner and Form in which the Lake County Recorder may Provide Bulk Form Copies to a Bulk User (HAMM)